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The theory of Fara-zehni receptors as approached by Psymontology

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Abstract

According to a theory in *Psymontology* ['Psyche' + 'Mental' + 'Logy] or "Interuniversal Mind-Psychology" intelligence is divided in two parts:

- 1- Apparent Intelligence or Wisdom Quotient (WQ)
- 2- Inner Intelligence or Intelligence Quotient (IQ)

Apparent Intelligence is partly equivalent to IQ, EQ and SQ which all come under the umbrella term "Wisdom Quotient (WQ)". Abilities such as applying, memorizing, remembering and so on that are measured in IQ tests are intellectual capabilities and their outcomes are influenced by [pre-existing] clichés. Meanwhile, Inner Intelligence is equivalent to creativity and insight, it is the ability to create something that did not exist; thus creativity is the outcome of inner intelligence. Inner intelligence exists in all people to an extent, it is inherent, innate, non-hereditary, and only requires stimulation/activation by a "mental spark", inspiration or revelation. Inspiration that is the ability to extract confidential and classified information of the world of existence can be achieved through *Fara-zehni* (ultra-mind) receptors.

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Introduction

So far, there have been many definitions for intelligence, but the most comprehensive one has been presented by Wecher as "the individual's ability for logical thinking, goal-directed action and adjustment to conditions and environment". The first efforts to measure intelligence led to the creation of IQ (Intelligence Quotient) model which means the learning ability of the individual. This definition that dates back to one hundred years ago is in fact the ability for learning, calculation, language, perception, memory and reasoning. However this model was not able to show the real extent of intelligence because there were people with high IQ who have not functioned successfully in social and professional aspects of their lives. Following these problems, another aspect of intelligence was considered named EQ (Emotional Quotient). EQ refers to the ability to know, regulate and manage emotions in

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interpersonal relationships. However, in terms of creativity and innovation, the definitions of IQ and EQ were ambiguous as IQ means the power of cognition and reasoning and not creation.

At this point, we initiate the discussions of "personality". Here before posing the definitions related to inner and apparent intelligence, Cloninger's theory of personality is presented. In this psychobiology theory, three factors are introduced to be vital in the formation of personality.

1- Temperament: The first factor is temperament that grows gradually between the ages of 2-5 years and is observed in animals above the class of reptiles. In animals and children between the ages of 2-5 years, motivation for emergence of behaviour is only temperament and includes basic emotions such as anger, fear, persistency and reward dependency. These features are consistent throughout life.

2- Character: Character is secondary emotions or grown feelings which are developed in human being under the influence of environmental training and are the advanced form of temperament. At the age of 5, with development of thought and reasoning power and environmental training, the individual's character gradually develops which leads to emergence of human's behavior. If character does not develop, human characteristics, personality and behaviour appear immature. Character has three components:

A- Self-directedness (SD): This comprises features related to the individual's abilities. For instance, purposeful versus goalless, disciplined versus undisciplined.

B- Cooperativeness (CO): The features related to social and interpersonal development such as empathetic versus insensitive, helpful versus selfish.

C- Self-transcendence (ST): This refers to features related to the society. For example, pragmatic versus judicious, insightful versus materialistic.

3- Psych or Intuitive Self-awareness: These sections which directly affect personality and are specific to human being include five hierarchies:

- a. Awareness of being
- b. Awareness of freedom of will
- c. Awareness of beauty
- d. Awareness of truth
- e. Awareness of goodness

The development of psych leads to development of wisdom, creativity and well being. Creativity refers to application of intellectual abilities to produce a new thought or concept. It stems from conscious and unconscious processes and requires special intelligence, persistence and thinking ability. Thus, according to this definition and the theory of personality, intelligence is the power of thinking; the special thinking ability as a result of the developed psych and intuitive perceptions (inspiration).

People like Helmholtz and Wallace also view inspiration as the necessary part in emergence of creation. Also having compared the theories of Intelligence and Personality, it is concluded that high IQ and high EQ are necessary for development of SD and CO respectively. However, the relationship between ST and intelligence has not been specified. Over the last few years, the third component has been considered as a part of intelligence which is called spiritual intelligence and is measured by Spiritual Quotient (SQ). SQ has been defined differently among people. Overall, it includes the spiritual values of human's life and his/her immaterialist viewpoint regarding life. The important factor for development of SQ is education and previous training which are related to thought and wisdom. Some definitions have also regarded intuitive perception as another effective factor in development of SQ. Therefore, it could be mentioned that, in the psychological theory of personality, SQ is related to ST.

Definition of Psymtology

Any method of treatment other than the classic conventional medicine falls under the Complementary and Alternative Medicine or C.A.M. The organization of National Center for Complementary and Alternative Medicine (NCCAM), a subsidiary of Health and Human Services (H.H.S.) and National Institute of Health (NIH) in the U.S.A, which is in close cooperation with the World Health Organization (WHO), has classified C.A.M. into five categories of Energy Therapies, Manipulative and Body Based Therapies, Alternative Medical Systems, Mind-Body Interventions and Biologically Based Therapies

Psymtology falls under the fourth category of *Mind-Body Intervention and the sub-category of Mental treatment*. Being categorized amidst other fields in Complementary and Alternative Medicine (CAM) of Iran, and concerning the Mind-psychology of mankind, "**Psymtology**" ['Psyche' + 'Mental' + 'Logy'] or "**Interuniversal Mind-Psychology**" has an Interuniversalist perspective with a totally holistic way of viewing the human being.

Mind (Zehn) and psyche are each dealt as a separate concept in *Psymentology*, each comprising a specific part of an individual. This subject tries to alleviate mental and psychological disorders.

"**Interuniversalism**" or "**Interuniversalist perspective**" is a totally holistic way of viewing the human being. In this perspective man is not considered just as a pile of flesh and bones, but as vast as the world of existence. In *Psymentology*, defining the dimensions of the human existence is a function of the Interuniversalist approach that has an all inclusive prospect upon human being. Within this perspective, the aspects of human dimensions are viewed as countless, comprised of various counts of software & hardware fragments. The entire hardware components are eventually managed and controlled by a software compartment. Some of human constituent components include" diverse bodies such as the Physical body, Emotional body (Psychological body), Mental body (Mind/Zehn), Astral body and so on, various energy transformers namely known as "Chakra", numerous energy channels like those of limited, restricted or the fourteen non-physiological channels in the body as investigated in acupuncture, varied energy fields surrounding the body such as polarity field, bio-plasma field and so on, components such as cellular consciousness, molecular frequency, several software constituents, and an infinite number of other unidentified elements.

General Subjects of Psymentology

The subjects of *Psymentology* fall into two general categories:

1. Theoretical

- Definitions of the constituents of human existence as well as an understanding of the setup of man's existential blueprint
- Understanding man's status in the ecosystem
- Recognition of (the software-based) psymental disorders (psycho-mental refers to psychological and mental) and psychosis and method of recovery
- Analyzing the complications regarding mental perceptions, psychological drives/emotions, and the resulting behavioural phenomena

2. Practical

Includes all the prevention methods/procedures for removing psymental impairment and other unidentified disorders

Psymentology's Theory on "Intelligence"

According to a theory in *Psymentology*, intelligence is divided into two parts:

- 1- **Apparent Intelligence or Wisdom Quotient (WQ)**
- 2- **Inner Intelligence or Intelligence Quotient (IQ)**

Apparent Intelligence or Wisdom Quotient (WQ)

Apparent Intelligence is partly equivalent to IQ, EQ and SQ which all come under the umbrella term "**Wisdom Quotient (WQ)**". The following capabilities are all part of the Wisdom Quotient (WQ) or Apparent Intelligence:

- Reasoning, inference, induction, association, visualization, calculation, statistics, estimation, analysis, comprehension, comparison, evaluation, identification, decision making, deduction, classification, adaptation
- Using the memory, data layout, sense of time, discovery based on reasoning, investigation and research, using the five physical senses and the related gained data, using abstract reasoning, crisis management, questioning, testing, spatial and visual perception
- Recognition of colour, line, form, space and embodiment of the graphical perspectives
- The skill of using the whole body to express ideas and feelings
- Using organs to maintain body balance, agility, coordination, strength, flexibility and speed
- The ability to understand, recognize, convert and play forms of music that require identification of rhythm, altitude, melody and echo in music
- The ability to perceive and distinct between moods, motivations and other people's feelings which require recognition of facial expressions, sounds, gestures and other signs
- The ability to impress a group of people
- Recognition of self, personal capabilities, limitations and inner moods, intentions and motivations, temperaments, desires, self-restraint, discipline, perception and self-respect
- Knowledge and ability of classifying plants, animals and the environment

- The power of using words orally and written
- The ability of controlling emotions such as anger, happiness, sadness and fear, ability to communicate well with others during each of these emotional conditions, and ability to act differently in various conditions
- Self-concept
- Perceiving the meaning of death, life, destiny, love and art

In general, for each individual, Apparent Intelligence/Wisdom Quotient (WQ) develops according to his/her background potentials, environment training and so on. On the view that it is possible to measure the individual's above mentioned thought abilities via IQ and EQ tests, wisdom is considered quantitative.

Human being commonly applies "**logic**". **Logic is an organized and purposeful framework or a systematic thought or intellect.** The universe is also based on a purposeful framework that we can call logic. The ability to create logic is "intelligence" and the ability to use it is "wisdom", therefore, intelligence is needed to create logic, and wisdom is essential for applying it. In other words, the engineering system of creation is based on logic, intelligence and wisdom, and within this system, nothing is created without a purposeful design. In this manner, the overall science existing in the universe is in fact the data relating to the universe and the manner of its design in which is a result of logic, intelligence and wisdom. Human is able to penetrate into this data and gain knowledge. By reading the book of existence we can extract the designer's knowledge. In other words, our scientific information is gained by the data existing in our environment and surrounding.

Logic is applied via wisdom, however applying logic and extracting the logical relations between facts (inside a framework), is mistakenly believed to be "intelligence" and for the same reason, all IQ tests are based on logical reasoning and finding logical relationships, and not "creating" a logical system. Conversely, **intelligence cannot be measured, and IQ tests are in fact wisdom tests, and can be called WQ tests instead of IQ tests.** Abilities such as applying, memorizing, remembering and so on are intellectual capabilities and their outcomes are influenced by [pre-existing] clichés (they are not original).

Another instance is festivals in which innovation and discoveries are to be evaluated; in such festivals the *application* of an invention is considered, however a creative invention may not have a good application today but be of superior use in future [The invention may be far ahead of our time; indeed is too intelligent that its applications cannot be understood for the time being].

Artificial Intelligence

In today's world of science we also deal with the term "Artificial Intelligence". Artificial intelligence is formed in processing systems based on Fuzzy logic (1965 proposal of fuzzy set theory by Lotfi Zadeh). It is a comparative and selective system that is used in some electronic devices. According to *Psymatology*, artificial intelligence is in fact not intelligence but a means of applying logic, as artificial intelligence does not **create** anything new; it only increases the machine's ability by using the provided Fuzzy program. No electronic system can make up or create information on its own. We program it ourselves and it is by running these programs that the system generates a new program. The term "Intelligent" only applies to a person or a machine that has the ability to create information.

Inner Intelligence

Inner Intelligence is equivalent to creativity and insight. Inner intelligence, as the ability to create and innovate, leads to the emergence of ideas that did not previously exist or that the individual was unaware of. **Thus inner intelligence is defined as the ability to create/design something that did not exist; in this regard creativity is the outcome of inner intelligence.** For example intelligence means [what Einstein did] in creating the formula $E=mc^2$ from scratch for the first time. In general, inner intelligence exists in all people to an extent. It is inherent, innate, non-hereditary, and only requires stimulation or activation by a "mental spark" or "inspiration", "revelation" or "insight". In other words **inspiration or the ability to extract confidential and classified information of the world of existence** can be achieved through *Fara-zehni* (ultra-mind) receptors in sleep or while awake (For details refer to the section "The theory of *Fara-zehni* receptors" in the same paper).

Unlike apparent intelligence, **inner intelligence is not quantitative and is qualitative.** Thus measuring its development is not possible. Nevertheless, in general, the level of an individual's intuitive awareness or insight (inner intelligence) is determined by the following ratio:

$$\text{Inner Intelligence} = \frac{\text{The Individual's Ability to Ask Questions}}{\text{His or Her Knowledge}}$$

Thus, by measuring the ratio of the individual's number of questions to his knowledge, we can discover his inner intelligence. For instance, if a child asks us a question that is more advanced than his knowledge and age group, we will consider him a genius; however if an older child asks the same question, we will not have the same judgment. The first child, considering his knowledge, has been able to reach a high level of experience within a short time and this indicates his inner intelligence. In other words people, who face more questions in comparison to their knowledge, have a higher inner intelligence and a better potential for receiving inspiration. This is because having an enormous enthusiasm for understanding brings up questions, which subsequently activates the *Fara-zehni* receptors. Thus, ***the discovery of science, inventions and innovations are in fact a result of the passion for knowing, for enlightenment, and true clear-sightedness.***

Trend of Inner and Apparent Intelligence throughout Man's History

According to the above mentioned ratio that shows the level of an individual's inner intelligence, when the primitive man brought up the initial/primary question of "Who Am I?" his knowledge was close to zero [Denominator approaches towards zero]. Thus the greatness of his question that followed the cause and effect relationship, suggests his high inner intelligence (insight). The more we go back in time [previous generations], the more insight we see compared to present times. For instance in ancient and esoteric sciences it was said that specific points of the body are special or different from other spots. Today we understand that this point has the ability of electrical conductivity or has different potential variation.

At times we see that our ancestors appeared "simple" and lacked high apparent intelligence; nevertheless they had a high level of inner intelligence. People often misuse and misunderstand the word 'simple' for words such as "simple-minded or naive". However, here, 'simple' has the same meaning as Jesus Christ describes in the Bible (Matthew 18:3): "Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven."

Nowadays, man's problem is that he seeks apparent and emotional intelligence rather than inner intelligence. Apparent intelligence is mainly used in everyday life activities and does not play a role in reading the information/awareness of the [symbolic] book of existence. Man is moving towards a direction in which, due to the loss of insight, inspiration will lose its place in future generations. Nevertheless, we need insight and we indispensably need to train an insightful generation. Even Einstein who had a poor apparent intelligence, showed a high level of creativity due to his high inner intelligence.

Currently it is only through the human "Collective Soul" that man is capable of understanding the existence of insight and its superiority to wisdom. The resultant way of thinking of each society emerges as a general feature of that society as their Collective Soul, which is even transmitted to the next generation. While each of the collective souls of a family, a village, a city, the planet earth, animals and so on, act independently, they also eventually have a general reflection that reflects back upon the entire universe. In general, the collective soul acts like a common [concave] spherical mirror that encompasses all humans. Each individual is symbolically located in the centre of this mirror and through this mirror the reflection of [all humanity's] thoughts and their different existential radiations or vibes are reflected and intensified back upon each individual. (Taheri, *Faradarmani*, 2011)

In conclusion, apparent intelligence is boundless and is increasing in each generation. On the contrary, through history and as a result of prevalence of apparent intelligence, inner intelligence and inspiration has declined. Nonetheless, the origin of innovations, inventions and emergence of sciences is mainly inner intelligent (insight) that requires inspiration and illumination.

The Wall or Barrier between Human and the Information/Data of Existence

We are submerged in information/data and even the air molecules around us contain information. However the question that arises is how to penetrate into this information and to reach it? In other words, how can we achieve inspiration and activate our inner intelligence?

As discussed, inner intelligence is the ability to create and innovate. When we speak of creativity, it means the person must create something new through inspiration. Human is submerged in the data of/about the existence; but there is a barrier that prevents him from a direct access; however each time he accesses some information through a **mental spark**, he has somehow penetrated into this wall. Penetrating into this barrier is very difficult, and unless we pass through it we will not have access to the information of the universe, however in case of penetration, the flow of information occurs very easily. It should be noted that at the beginning, man had no knowledge and ***the basis and foundation of all today's science was penetrating into this information.*** If this wall between human and information did not exist, he would have obtained all the information of existence instantly in the beginning of his

life and in this way, all the puzzles of existence would have been solved and there would have been no need to search for such an understanding and he would have not shown any enthusiasm for attaining it.

In conclusion inner intelligence (insight) is crucial for discovering the hidden/unrevealed data of existence and understanding it. Inner intelligence is an intrinsic part of our existence that exists in everyone; in other words, man has been designed and created in a way to understand and perceive existence. He holds the required abilities to create, explore, and penetrate into existence's data and his inner intelligence plays a vast role in this field, however ***the only issue is the inner intelligence being dormant (inactive).***

Inspiration/Awareness or Mental Spark

Human's mind has the capability of deduction and inductive reasoning, however, in many cases; he discovers subjects which he had never imagined, and that have not been resulted from means such as thinking. In fact in many cases, human himself does not know what information he should be looking for. On the other hand, the life span of human is not long enough to be able to answer his questions only by depending on logic and laboratory tests. Therefore, he has to go beyond, and penetrate into the existence's data through some other means. This barrier is breakable and throughout history, it has been broken in many occasions of scientific findings, inventions, creation of music and poem and so on.

In summary, creation happens by penetrating through a wall that resembles penetrating through a sound barrier. This type of accessing information, which is the basis and foundation of creativity, is idiomatically called "inspiration (awareness) or mental spark". ***"Inspiration (awareness)" is a mental spark and is not gained through imagination or a thought process. Neither is it a result of one's previous data. On the contrary, inspiration confronts a person with new data/knowledge.*** The common characteristic of all mental sparks that occur in a fraction of a second and that come in different types is that when encountered with, a person becomes aware of something new which he was not aware of before, and consequently is able to create something new.

Different Types of Inspiration

Sometimes the information received through inspiration is completely new, meaning they are a hundred percent innovation/creation. In most cases, the content of the inspiration is general and is unknown to the person before being received. Typically, these types of awareness that reveal the puzzles and mysteries of creation and existence are useful for all people. However, at times new information is added to the previous data and consequently the newly developed information which is based on the previous data leads to invention. For example, James Watt invented the steam engine; however this invention would not have happened if fire and metal had not been discovered.

There is also another type of awareness that the person already knows about it in advance and prior to receiving, in this case the inspiration serves as an ***emphasis***. For example, a phrase or a sentence from the Holy Scriptures might be revealed by inspiration to a person to particularly draw his attention to a point or message that lies within. Although this message is illuminating for the general public, repeating it to a specific person is a type of reminder that might even bring the person to a deeper understanding of the words and phrases.

In some cases, inspiration is received Ultra-time(*Fara-zamaan*), Ultra-space(*Fara-makaan*) and Ultra-language(*Fara- zabaan*). In this mode, awareness is not in the form of sound, image or words, and limitless truths are presented to an individual in less than a second, thus words or images play no role in the received awareness. In other cases awareness is in distinct words for instance in the form of a poem. In most cases a verbal awareness is clear and transparent; nevertheless at times it might not be very clear and may require demodulation, for instance in case of mystic poems there are exemplifications that need to be identified and clarified. Another type of awareness is visual in which a message is transferred through images. These images may occasionally also require demodulation. Generally, in all cases, it is necessary to review the received awareness in details. (Taheri, Human From Another Outlook, "Awareness of the Positive and Negative Networks", 2009)

Factors that Activate Inner Intelligence and Inspiration

In order to activate inner intelligence we need to particularly start from childhood and from the age when the child is not yet influenced by clichés [is not stereotyped about issues as becoming stereotypes is in fact becoming logical and reasonable]. For instance, when we simply play a song with our mouths or verbalize meaningless phrases with no rhyme, pretending to be poems, a child will do the same and will start to make similar meaningless poems with no rhyme. Consequently he is benefiting from his inner intelligence, because a child's initial ability that

enables him to create something that did not exist- something not influenced by clichés- is in fact "intelligence". As clichés create mental limitations that hinder innovation.

One of the factors that flourish inner intelligence is "**enthusiasm**". Enthusiasm is an internal burning desire for discovering the truth and becoming closer to the Creator/Source. The extremity of this enthusiasm is determined in the human's unique existential program, however with the help of the Divine Grace/Interuniversal Consciousness, there is the possibility of increasing it. (Refer to the section " *Psymentology* and Its Significant Practical Application in Activating *Fara-zehni* Receptors" in the same article)

Therefore ***an inner enthusiasm is required for inner intelligence to emerge***, in this regard, maintaining and enhancing this enthusiasm and avoiding depression is considered the first step. (Taheri, Human From Another Outlook, definition of depression and its different stages according to *Faradarmani*, 2009)

Other than enthusiasm, the activation of inner intelligence is also dependent on the brain and the Mind (Zehn). According to *Psymentology*, the Mind (Zehn) or Mental Body is one of the management sections of the human existence that determines and reveals man's perceptions, thoughts, and his approach to life, while the brain is a part of the physical body that translates the person's feelings and perceptions into the language of the body and in addition informs the individual of his own feelings and perceptions. (Taheri, *Faradarmani*, 2011, the difference between brain and Mind (Zehn)).

The human innovations are considered as inspiration-based when a person reaches the state of **mindlessness**. Mindlessness is in fact breaking the frameworks, beliefs, prejudice, and bias of the Mind (Zehn) that has been formed in our subconscious during childhood. In other words, ***mindlessness is breaking free from the captivity of the mind***. Mindlessness is somehow equivalent to becoming an "impartial observer" meaning a witness who observes without any assumption, interpretation or judgment, and keeps everything under observation. An observer does not let anything like imagination, contemplation and interpretation to interfere with his observation; as this will not be impartial witnessing. He/she has not been conditioned and is free (no use of hallucinogens) and so on. (Taheri, Human From Another Outlook, Definition of Impartial Observer and Surrender. 2009).

For example, in case of poetry or composing music a person might try to write a poem in a specific style or compose music with a common rhythm. He might compose a new music by playing/rearranging various notes, however when a composer momentarily discards his [previous] information about composing and instruments, and writes a new musical note in state of mindlessness, or when a poet writes a poem regardless of the rules of the poetry industry, he is making use of his creativity and innovation that is related to inner intelligence and inspiration. Many musical lyrics and poems have an expiry date and they lose their attraction over time; however ***what is achieved through inspiration, does not have an expiry date***.

On the view that for the inner intelligence to be revealed, it requires the mind (Zehn), brain, and the data of the symbolic book of creation, and considering that the translation of the received awareness happens in a unique way in each person's mind, part of the uniqueness of each human being is revealed, hence no two translations are alike.

In *Psymentology*, one of the factors that result in the activation of inner intelligence is becoming familiar and establishing a link or connection (*Ettasal*) to the Interuniversal Consciousness through activation of *Fara-zehni* receptors and understanding the integration of its components and accessing the source of universal consciousness/data. (Refer to "*Psymentology* and Its Significant Practical Application in Activating *Fara-zehni* Receptors" in the same paper).

The Theory of Fara-Zehni (Ultra-mind) Receptors

Now that it is clear that mental spark happens by intuitive inspiration/awareness, the question is that 'how does this intuition happen'?

According to *Psymentology*, man has three perception thresholds: Physical, Mental, and *Fara-zehni* (Ultra-mind). "**Physical perception**" is the understanding of reality with the help of physical senses that may be correct or incorrect; "**Mental perception**" is the result of processes such as visualization, imagination and contemplation on the reality or the truth [of existence] and it is very likely to be erroneous, while "**Fara-zehni perception**" is understanding the truths with the help of inspiration and illumination which is made possible through *Fara-zehni* (Ultra-mind) receptors [*Fara-zehni* receptors are not a part of the physical brain].

Man's mental perception threshold is much broader than the physical one. For instance, although the light that we see through the eyes' physical receptors appear constant and continuous to us; in fact, it is turning off and on fifty times per second, and only the mental receptors recognize these offs and ons and become tired of them.] On the other hand mental perception does not rely on the information that is received while awake/conscious, as the mind

records all the environmental data, even while asleep or in a coma. Moreover, the mind is capable of creating a world called "**imagination**". Imagination can be aimless and futile (illusion/fantasy) or purposeful and organized (creativity for the purpose of good or evil). On the contrary, sometimes a person might notice images and sounds or feel things that are not as a result of his mind and are real (they have an external reality outside his mind); even though the people around might not notice them and consider it as an illusion. The commonly known "hallucinations" that patients with schizophrenia suffer from, are another example of such cases.

An example of *Fara-zehni* perception is the low-decibel sounds that cannot be heard through the ears (a physical receptor); but they can induce *Fara-zehni* receptors. Moreover, *Fara-zehni* receptors are able to perceive colours that are not recognizable by the physical receptors. In summary, *the term "inspiration/awareness" refers to the information related to the truth that is achieved through Fara-zehni receptors and is not made up by the mind or discovered by it.*

Relation between the Brain and Fara-Zehni Receptors

As discussed according to *Psymontology* inspiration occurs when the hypothetical receptors of the mind, named *Fara-Zehni* (ultra-mind) threshold receptors, become activated. Then, similar to a satellite, they absorb the information existing in the universe. Just like activation of a receiver that requires data and a receptor, the mind also needs data and a receptor in order to make new ideas. In other words, information passes through the Mental and *Fara-zehni* receptors and when the mind receives it, they are converted into another type of information at the mental perception threshold. This means, each of the receptors receive this information in their own [comprehensible] language, and then they translate and deliver it to the brain, so that the brain can reveal it. So hearing or seeing an inspiration is not felt by physical senses (eyes and ears); conversely, together with the *Fara-zehni* receptors, circuits and receptors of the human brain also become activated, and images, colors or words are recognized by such receptors.

in *Psymontology* the brain is considered the collection of antennae that transmit the information received from different internal and external senses and receptors of the Physical body, to the different existing Bodies (such as Mental Body; the Perception division and Psychological body; the Emotions division), and also receives information from these bodies and translates them into the language of the physical body. In other words, the brain in fact reveals the orders it receives from different existing bodies and from the Mental and *Fara-zehni* receptors and translates them into the language of the physical body. However, at times the received information does not reach the stage of being translated by the brain and it only sits on the subconscious (a part of the mental perception threshold). In this case the individual is not aware of the content of the information; however he will benefit from the grounds that it provides for comprehending the truths of existence.

A part of the brain, translates the inner intelligence, while another part translates apparent intelligence. *In innovative people, the relevant part of their brain is translating inner intelligence; however this part remains intact in many people and can be activated by connecting/establishing a link to the Interuniversal Consciousness. Without the ability to receive inspiration and awareness, each of us is only making use of one unit of the infinite abilities of the brain.* The brain is equipped with abilities for translating infinite (n) number of awareness into the language of physical body that all remain inactive/switched off while awareness is not received. With the activation of these parts, even colours and images that were not seen before receiving inspiration can be viewed. The existences of a large number of mental receptors that are only activated in this way shows that we should not ignore these abilities and limit ourselves only to sensory experience and mental processes.

Definition of Mental Lock

A **Mental Lock** is the practical result of programming the subconscious mind, which in the majority of people takes place during infancy and childhood based on logic, science and reasoning. It also includes the information in which the individual has not agreed a clear mental attitude upon or the data that the family or society has programmed upon the individual.

The subconscious software of all humans is programmed in a way which considers certain things 'possible' and other things 'impossible'. Therefore upon dealing with the outside world, these are the filter that reject some of the incoming information and does not accept the existence of anything outside logic, science and its assumed reality. For example, when this software is programmed based on entirely logic and rationale, it strongly rejects all the subjects/information outside this field and will not accept them and allow them to enter. *This program prevents the entry and perception of all non-logical subjects and applies a filter, and censors any information outside its*

logical framework entering the subconscious consequently such a person will be deprived from receiving inspiration. In this way, it deprives the individual from accepting and experiencing metaphysical phenomenon or any related experience such as inspiration received through *Fara-zehni* receptors.

Psymentology and Its Significant Practical Application in Activating Fara-zehni Receptors

It is more than three decades since the foundation of Interuniversal Mysticism (Erfan-e Halgheh) and its subdivisions including the two complementary and alternative medicines of "*Faradarmani*" and "*Psymentology*" by Dr. Mohammad Ali Taheri in Iran. Interuniversal Mysticism examines the mystical concepts both in theory and in practice, and since it embraces all human beings, everybody regardless of their race, nationality, religion and personal beliefs, can accept its theoretical part and experience and make use of the practical aspect (such as *Faradarmani* and *Psymentology* treatments and so on).

The Human Existential Catalogue and Software Switching

The human potentials for performing physiological, emotional, cognitive activities and so on are so beyond imagination that it can be said human is only using one out of his infinite abilities at the present time. Each of these potential abilities can be accessed by switching ON the infinite keys that are OFF.

The scope of human perceptions can be considerably broadened as there are many mysteries in the universe that we are unaware of. Today, scientists believe that we are using only one or two percent of the ON keys of our brains, but the truth is that only $1/\infty$ of human brain keys are currently switched ON. The specific keys related to sense and perceiving countless truths of existence are indeed OFF in our brain and when we feel something that we had not felt before, its relevant key is being turned ON.

If we consider the human existence as a machine, man could have better exploited and managed his existence by recognizing human's existential catalogue. Similar to a complex machine that requires a suitable programming or input for an appropriate and desirable output, our existence is equipped with certain codes that run different programs depending on how they are applied, and without identifying these codes we cannot expect a good operation. ***In other words, to use the capabilities of human existence; one should access human's existential catalog and become aware of its various constituents and their applications. This catalog shows the magnificence of human existence and allows us to operate compound and useful processing by switching ON different keys that are currently OFF.***

The Interuniversal Consciousness or Cosmic Internet

The world of existence has been created from motion; therefore all its different manifestations also result from motion. For the reason that any motion requires a primary motivator to cause the movement, also a directing factor to give it a direction, there is an awareness or consciousness governing the universe which we call "**Interuniversal Consciousness**". ***Interuniversal Consciousness is the 'whole' consciousness or the collection of awareness or consciousness encompassing the universe (Divine Intelligence). Similar to a 'Cosmic Internet', this all-encompassing consciousness has covered up all its constituent elements and subsets by intelligence/consciousness.*** Thus a meaningful resemblance could be established between the Interuniversal Consciousness and a Universal or Cosmic Internet. To clarify this expression (Cosmic Internet) one should consider the capabilities of the internet at the present time and its comparable features with those of the Cosmic Internet.

One of the applications of the internet is updating the product's software and this can be done by referring to the manufacturer's website. It is worth mentioning that the manufacturer releases the product with some initial in-built operating software; however accessing more advanced updates or utilities requires referring to the manufacturer's website. For a human being, the same procedure has been arranged by the designer and the manufacturer. In this systematic approach some of the many programs and capabilities have been potentially consolidated within an individual but in an inactive fashion. To activate such dormant features one should refer to the producer's website. In order to accomplish this, one should get connected to the manufacturer website via Cosmic Internet (Interuniversal Consciousness) so that ***through accessing highly advanced programs, human's restricted capabilities and potentials become upgraded to a more optimum level, and through this assistance which reactivates (i.e. turns ON his existential switches which were OFF before) a series of his inactive and dormant abilities such as Fara-zehni receptors, will progress further.***

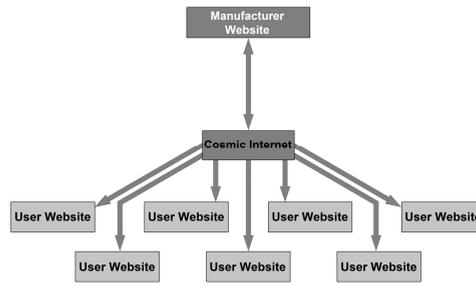


Figure 1: Establishing a Connection with the Cosmic Internet (Interuniversal Consciousness)

In this manner, there is a Cosmic Internet (Interuniversal Consciousness) and a Manufacturer Website (The Creator on High) for mankind. Man is not aware of many of his abilities; therefore he must get in touch with the manufacturer for an infinite number of utilities that are especially programmed for him to be reactivated. So far man has no idea about this, however in this way he will attain a better knowledge about himself. In fact human beings are regarded as "parts" (like single websites) which make sense when their link to the "whole" is considered (like the Internet network). Inevitably humans must establish such a connection with the ultimate whole to find out their identity and capabilities and to activate and reveal them. (Taheri, Faradarmani, Cosmic Internet and software switching, 2011)

Establishing a link or connection between human (as constituent-consciousness) and the Interuniversal Consciousness can bring about results that man is not capable of attaining singlehandedly and through his own abilities. Healing/treatment is one of such feats which is indeed the subject of *Psymatology*. Amongst other outcomes of this connection are comprehensions of the truths of existence, the unity of the world of existence, the purposefulness of creation, human’s mission in ecosystem and "Activation of *Fara-zehni* receptors". Consequently as we discussed in detail, Inner Intelligence can be activated.

The Theory of "The Consciousness Bond of the Parts" or "Parts Having Consciousness in Common"

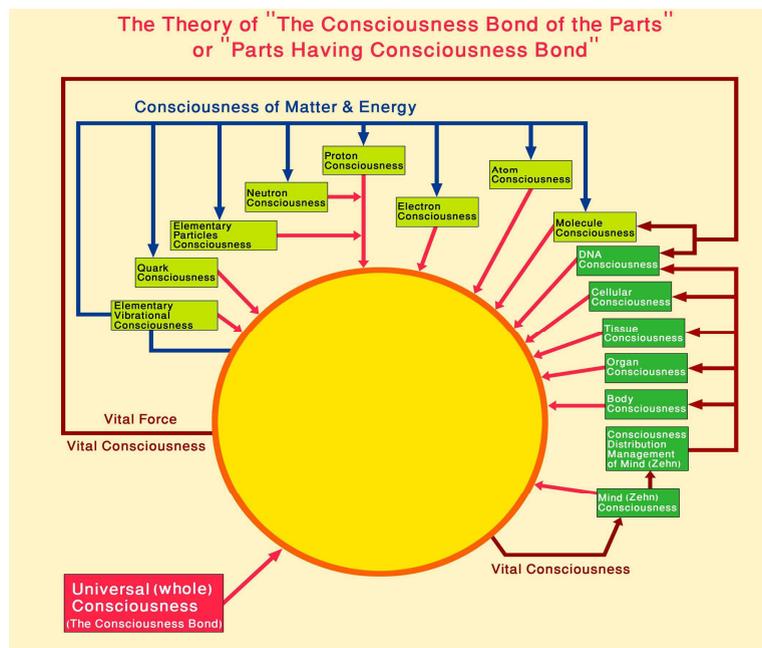


Figure 2. Theory of "Consciousness Bond" or "Constituents Having Consciousness In Common"

Psymatology is based on the theory of "The Consciousness Bond of the Parts" or "Parts Having Consciousness in Common" (Figure 2). Through this therapy, the patient/individual becomes connected to the

Interuniversal Consciousness via the Psymeto-therapist [the practitioner only plays an intermediary role in providing the connection between the individual and the Interuniversal Consciousness]. After this bond is established, the person automatically undergoes the *Scanning* stage in which all existential constituents of the individual undergo scrutiny through the Consciousness Bond in order to detect any manifested or hidden defects or diseases. *Scanning means inspecting the individual's whole being* which as we explained before encompasses countless different constituents. Therefore, accomplishing this task is not possible except via the help of a grand intelligence beyond the wisdom, expertise and knowledge of human.

Conclusion

Apparent Intelligence is partly equivalent to IQ, EQ and SQ which all come under the umbrella term "**Wisdom Quotient (WQ)**" that include inference, calculation, estimation, analysis, comprehension, comparison, decision making, deduction, classification, using the memory, data layout, sense of time, discovery based on reasoning, investigation and research, using the five physical senses, recognition of self, personal capabilities and so on. Logic is applied via wisdom, however applying logic and extracting the logical relations between facts (inside a framework), is mistakenly believed to be intelligence and for the same reason, all IQ tests are based on logical reasoning and finding logical relationships, and not *creating* a logical system. Conversely, *intelligence cannot be measured, and IQ tests are in fact wisdom tests, that can be called WQ tests*. Abilities such as applying, memorizing, remembering and so on are intellectual capabilities and their outcomes are influenced by [pre-existing] clichés (they are not original).

Conversely, Inner Intelligence is equivalent to creativity and insight. It exists in all people to an extent, it is inherent, innate, non-hereditary, and only requires stimulation or activation by a "mental spark" or inspiration, revelation or insight. In summary, creation happens by penetrating through a wall that resembles penetrating through a sound barrier. This type of accessing information which is the basis of creativity and emergence of all sciences is idiomatically called inspiration. Inspiration is a mental spark and is not gained through imagination or a thought process, neither is it a result of one's previous data. On the contrary, inspiration confronts a person with new data and knowledge. It is the ability to extract confidential and classified information of the world of existence that can be achieved through *Fara-zehni* (ultra-mind) receptors while awake or in sleep.

According to *Psymentology*, man has three perception thresholds: Physical, Mental, and *Fara-zehni* (Ultra-mind). "**Physical perception**" is the understanding of reality with the help of physical senses that may be correct or incorrect; "**Mental perception**" is the result of processes such as visualization, imagination and contemplation on the reality or the truth [of existence] and it is very likely to be erroneous, while "**Fara-zehni perception**" is understanding the truths with the help of inspiration and illumination which is made possible through *Fara-zehni* receptors [*Fara-zehni* receptors are not a part of the physical brain].

The only issue in regard to inspiration is that inner intelligence is dormant (inactive). In order to activate such dormant features man should refer to the producer's website by establishing a link or connection (Ettesal) to the Cosmic Internet (Interuniversal Consciousness). Through this connection and by accessing the highly advanced programs of this network, human's restricted capabilities and potentials become upgraded to a more optimum level, and a series of his inactive and dormant abilities such as *Fara-zehni* receptors are reactivated (i.e. his existential switches which were previously OFF are turned ON). Thus, human being should promote his/her knowledge of the intelligence (awareness) governing the universe and man should not be solely dependent on his/her thinking.

The science of *Psymentology* has revealed the existence of the Interuniversal Consciousness, and mankind has stepped into a stage which can be called the "**Era of Awareness**". It is anticipated that man will dramatically explore and make practical use of the Interuniversal Consciousness and through such experience; new portals of **intellectual revolution** will be opened to mankind. Among the outcomes of such acquaintance and the resultant practical applications is that *Fara-zehni* receptors will be switched ON, and consequently inner intelligence, insight, inspiration and creativity will be activated. *Given that development of human societies depends on creation, and not only on wisdom (Apparent Intelligence), thus it is essential to reinforce motivations and desire for awareness/inspiration in mankind.*

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