

World Conference on Psychology and Sociology 2012

## The Theory of "Consciousness Field" and "Consciousness Immunity" in Faradarmani

Mohammad Ali Taheri <sup>a\*</sup>, Mojdeh Mizani <sup>a</sup>

<sup>a</sup> *Interuniversalism Inc., 15335 Morrison St., suite #200, Sherman Oaks, CA, 91403, U.S.A*

---

### Abstract

In the vicinity of the "Consciousness Field" each particle is a function of the consciousness of its superior particle. The behavior of particles in vicinity of this field includes formability, decomposability, and combinability & repair. In addition, the software-based programs of human also have the capability of repair (such as sleep pattern correction and drug addiction rehabilitation), and compliance and harmonization with the new consciousness field (Consciousness Immunity). Part of the treatments carried out by Faradarmani, an Iranian complementary and alternative medicine that is based on theory of "Consciousness Bond", is based on such theory and complies with its rules.

© 2013 The Authors. Published by Elsevier Ltd.

Selection and peer review under the responsibility of Prof. Dr. Kobus Maree, University of Pretoria, South Africa.

*Keywords:* Faradarmani, Complementary and Alternative Medicine, Consciousness Field, Cosmic Internet, Interuniversalism, Consciousness Immunity, Software-Associated Illnesses;

---

### 1. Definition of Faradarmani

The World Health Organization has classified C.A.M into five categories and Faradarmani falls under the fourth category of Mind-Body Intervention and the sub-category of Mental Healing. As a qualitative method of treatment, Faradarmani recognizes the essence of man and takes action to improve the condition of the patient without any kind of intervention in the quantitative process of treatment. This means Faradarmani is carried out through a software-based approach without making any intervention in classic conventional medicine or any hardware manipulation (the treatments applied physically such as pharmaceutical, invasive & surgical, physiotherapy, massage therapy, or any other similar method in which utensils and devices are implemented). By software interventions we mean only those therapeutic applications that are related to the existential software embedded in man.

---

\* Corresponding author: Mohammad Ali Taheri. Tel.: +1-800-240-8482

E-mail address: [mataheri.conference@gmail.com](mailto:mataheri.conference@gmail.com)

## 2. Repair ability and correction ability via Faradarmani

Faradarmani is a software-based [approach and] way of thinking that believes beyond the hardware of cells and body, there is a software which by accessing that, one can alter the functional program of the cells and body, thus correct and repair them. One of the important theories in Faradarmani is the "repair ability and correction ability of different constituents of human existence". According to this theory, every constituent of human existence has repair-ability. In Faradarmani the important phenomenon of cell and organ repair and correction accomplishes through certain general ways as follows: *2.a. Repair and correction of cells and organs: Histological (tissue repair), Functional: Correction of the functions of the organs, Morphological: Repair of appearance and size. 2.b. Repair of cell and organ fatigue, 2.c. Repair of cell non-functionality, 2.d. Non-cell organic repair:* such as removal of blockage in the coronary arteries, *2.e. Software correction.* In this article we will discuss the theory of Consciousness Field and its relation to the subcategories of 'non-cell organic repair' and 'software correction' (2.d and 2.e). First we will provide a brief explanation on consciousness (intelligence or awareness) (Taheri, 2010b).

## 3. Matter, energy and consciousness (intelligence or awareness)

According to a theory in *Faradarmani*, in any given time there are three elements in the material universe: **Awareness or Intelligence or Consciousness, Matter and Energy** (figure 1). The ultimate structure of the material universe is the Consciousness from which matter and energy (the basis of the universe and all its constituents and particles) are formed. Without Consciousness, the human being cannot exploit matter and energy. This means that if matter and energy would be available to a human being, without Consciousness and information he could not use matter or energy purposefully [For instance you may have a computer (matter) and electricity (energy) at hand; however without information (Consciousness) the computer cannot be exploited]. Each of these elements is convertible to one another. The conversion of matter and energy into consciousness is a complex and all inclusive discussion, which we intend to discuss separately in near future (Taheri, 2011).

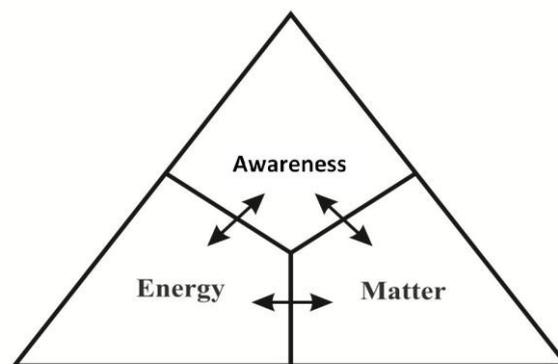


Figure 1. The constituent elements of the universe

## 4. The laws of intelligence-awareness-consciousness governing the world of existence

- The material world of existence has been created from consciousness, and all its constituents are consciousness.
- Consciousness is neither matter nor energy, but matter and energy themselves have originated from consciousness; consequently, none of the definitions of matter and energy applies to consciousness. Therefore

consciousness is neither wave (frequency) nor particle and lacks material and quantity, and no graphical diagram can be drawn to represent it. Consciousness is only a function of quality.

- Consciousness lacks time and space dimensions, its transfer and translocation do not need time [are instantaneous], and it is not a function of space.
- The whole consciousness (or collective consciousness) determines the consciousness of the constituents.
- The consciousness of each component of the universe affects the consciousness of all other components.
- The consciousness effect of constituents is conveyed via "**emission or vibe**". Consciousness emission is neither frequency nor particle in nature; it lacks chemical or physical effects, and only produces a consciousness effect.
- Consciousness of a collection of constituents is considered as the whole or collective consciousness of the set, which predominates the consciousness of each constituent and determines the overall direction of their motion.
- A constituent's consciousness contains the whole consciousness in itself in full (Taheri, 2010a).

### 5. The laws of consciousness-intelligence-awareness governing human beings and cells

- Each cell has its own unique consciousness that includes the description of its duties.
- Supervision over the cellular consciousness is the responsibility of the human being's "mental body" which determines the consciousness quality and duty description of each cell.
- Communication between the cellular consciousness and Interuniversal Consciousness (For details please refer to the section "Interuniversal Consciousness" in the same article) is through the *mental body*.
- Consciousness possesses emission. Constituents in the vicinity of one another are affected by each other's consciousness emission; and individuals are also affected by each other's consciousness emission.
- Human being's thoughts, feelings, and illnesses (cellular emission) also possess consciousness emission.
- The collection of individuals' consciousness emission makes up the "**collective soul**" of that set; thus, we have collective soul of a family, a society, or humanity.
- The cellular consciousness can be corrected directly through the Interuniversal Consciousness; and also through the consciousness of matter.
- When the "correction of cellular consciousness" is accomplished directly through the Interuniversal Consciousness, there will be absolutely no errors and we will encounter no side effects. However when we use the matter's consciousness, first, there is a probability of wrong diagnosis, and second, it is possible that its consciousness would be suitable for certain cells but not for others (Taheri, 2010a).

### 6. The theory of consciousness field

Each particle in the world of existence is under the influence of several fields such as gravity field, electromagnetic field and so on. Here another field is introduced which is called "**Consciousness Field**" and at the moment its existence can only be known through experience. The consciousness field has at least 3 therapeutic functions that include: 6. 1. *The behaviour of a particle in the vicinity of the consciousness field (formability, decomposability, combinability & repair)*: Particles show particular behaviour in the vicinity of each field. In the vicinity of consciousness field, each particle is a function of the consciousness of its superior particle. The behaviour of particles in vicinity of this field is different from when they are in other fields which includes different types of Formability, Combinability & Repair, and Decomposability. 6.1.1. *Non-cellular organic repair (decomposition at molecular level)*: In this type of repair which is independent of cell repair, other factors than cells cause problem for the body organs. For instance in some cases the disturbing molecules leave each other and the process of *decomposition* takes place; as the case in Coronary vessels obstruction the fat molecules fall apart from each other and the blockage get resolved and the vessels become opened. Or oxalate, urea, phosphates and drug related stones in the kidney or bladder stones get dissolved and disappear. The same applies to fatty or bony or other types of protrusions which all get decomposed and resolved under the influence

of consciousness field. Via *Faradarmani* these trouble making molecules are exposed to the consciousness field and consequently change their behaviour. This means the behaviour of these molecules becomes a function of the consciousness field and the necessary actions are taken toward elimination of the obstacle. As a result the necessary changes happen to their molecular structures and leads to repair and fault elimination. In Faradarmani, treatments which take place in this way are based on such theory and comply with its rules.

6. 2. *Software correction in the vicinity of consciousness field*: It is not only the material particles that are influenced by a consciousness field; additionally the software-based programs of human's existence also have the capability of being corrected and repaired in the vicinity of a consciousness field. This happens by reaching a level of consciousness which is in synchronization with the new consciousness field. An example is the application of Faradarmani in correcting sleep patterns and rehabilitating drug addictions. Point: Humans also show different personalities, characteristics, and behaviours in vicinity of different consciousness fields. For instance a human's behaviour is distinctly different in isolation from when he is in a group. Or one's personality is different in various environments such as work and home.

In Faradarmani it is possible to correct the programs of the subconscious: 6.2.1. *Conditional programming*: The human being has been conditionally programmed in advance to different circumstances according to the construct: "If this ..., then that ...." This applies to many of his behavioural programs, and even to many of his illnesses. For instance, people are programmed during their childhood that 'if' they come out of the bath and sit in the wind, 'then' they will catch a cold, or 'if' their forehead is covered with sweat while being exposed to wind, 'then' they will experience sinusitis and so on (These examples are particularly applicable to Iranian culture, as each culture makes its own conditional constructs). These types of illnesses are called, **software-based conditional illnesses**. 6.2.2. *Feedback or reactive mode programming*: A number of programs are definite, and the person continuously acts upon them. For example, consider someone who is told in his childhood that he is weak and he has to eat. With repetition of this statement, adults have programmed the child that he is weak so he has to eat, but they have not defined a limitation for it (until when must he continue to eat?). Consequently, now that the child has grown up and weights around 100 kilos, he is still attracted to food subconsciously and continues to eat non-stop. It seems as if he has another person inside him that eats the food! Another example is a child who defecates on the carpet, and the parents chastise him for it. This program would enter his subconscious software, and when he is a grown up, he has chronic constipation. This programmed software inhibits him from the natural act of defecation. We call these types of illnesses, the feedback or reactive software-based illnesses. 6.2.3. *Filter mode programming (beliefs)*: Our beliefs are entered and programmed into this filter-based software and it prevents the entrance of any type of information that is outside its program. For instance, an individual in his childhood has been repeatedly told to be rational and logical (this software has been programmed based on pure solid logic). Afterwards, in his adulthood, this person cannot understand any subject outside the routine of logic and reasoning (such as metaphysical matters).

3. *Software-based compliance in consciousness field*: In a consciousness field, the software-based programs of human's existence have the capability of complying and harmonizing with the new consciousness field. One of the consequences of this software-based compliance is "**Consciousness Immunity**" (Taheri, 2010b).

## 7. The principle of "Survival of the Fittest" from the perspective of cellular consciousness

Major epidemics have broken out throughout history, and contagious diseases have taken heavy tolls on life in human societies. However, there have always been a number of people who did not catch the disease and have survived these catastrophes. Taking into consideration that these people have undeniably been contaminated like the rest under the same conditions, how can we explain their survival? From the viewpoint of Faradarmani we must say that those who did stay alive had healthy management of cellular consciousness. Nature had chosen them according to the principle of survival of the fittest in cellular consciousness. For this group the body's immune system, because of being equipped with a healthy cellular consciousness, could defend itself from the attack of microorganisms. As a result, in spite of inevitable environmental contamination, the individual does not become ill.

## 8. The theory of consciousness immunity

Following the above explanations, in a consciousness field the behavior of a [pathogen] microorganism is dependent on the common consciousness field in between the microorganism and its carrier. This behavior is not necessarily in accordance with the known behavior of the microorganism, therefore some people are carriers of a microorganism but they do not become ill themselves, and being contaminated by microorganisms does not necessarily cause illness. For example, some people carry AIDS (HIV) virus but do not show any symptoms and are considered healthy, although they can infect others. Similarly, some carriers of the tuberculosis or influenza viruses are not affected by the disease themselves. If our body was like a machine and the effect of pathogenic microorganisms on human constituents was only a function of physiological relations, such microorganisms should necessarily have the same effect on all people. The same applies to people who keep animals in their living environments very close to them in a way that their contamination is almost certain, but they never catch the diseases caused by taking care of those animals. This is because of consciousness compliance (harmonizing) that keeps the microorganisms in harmony with the body and does not activate them against the body's [immune] system. This also applies to doctors and members of hospital health care services which are in direct contact with patients in the contagious infectious wards. It is for the same reason that some people despite picking and eating food from trash cans (a source of contamination) do not become ill. Of course, part of our immunity is due to vaccination against pathogenic microorganisms; however a notable part is due to consciousness immunity (harmony). Factors such as becoming shocked, feeling fear, and so on can create disturbance in the consciousness immunity. In this case even eating in a low quality restaurant can cause illness, let alone eating contaminated food from the trash.

One of the factors that causes disturbance in consciousness immunity is fear of an illness. The fear of a disease causes consciousness contrast with the microorganisms that are associated with it, which in turn creates more conflict. For this reason, mothers who raise their children in extraordinary [sterilized] healthy conditions often encounter their children becoming ill, and children who are less taken care of are healthier. In addition, amongst doctors and nurses - who are routinely exposed to many diseases - those who work with passion and have a strong motivation for helping others, do not even think of illness and do not become ill. However, those who are terrified of getting sick will become ill.

## 9. Faradarmani and its practical applications, the theory of "Consciousness Bond" or "Constituents Having Consciousness in Common"

Faradarmani is based on the theory of "**Consciousness Bond**" or "**Constituents Having Consciousness in Common**" (figure 2). According to this theory, when a link is established between human (as constituent-consciousness) and the "**Interuniversal Consciousness**" or "**Interuniversal Internet**" (the collection of awareness, intelligence or consciousness encompassing the universe, Divine intelligence, as the whole consciousness), the consciousness bond will be formed; subsequently, the whole consciousness -via the consciousness distribution management centre of the mind- is capable of correcting, repairing and curing the consciousness of constituents including Mind (Zehn), psyche and physical body and so on, thus healing and recovery take place. Establishing a link or connection (Ettasal) to the Interuniversal Consciousness can accomplish affairs and bring about results that man is not capable of attaining, singlehandedly and through his own abilities. Treatment, repair and correction of different constituents of human existence, altering the functional program of the cells and body, correcting human's software-based compliance in the vicinity of consciousness field; healthy management of cellular consciousness, consciousness immunity and so on are such feats which are indeed the subject of Faradarmani (Taheri, 2011).

## The Theory of "The Consciousness Bond of the Parts" or "Parts Having Consciousness Bond"

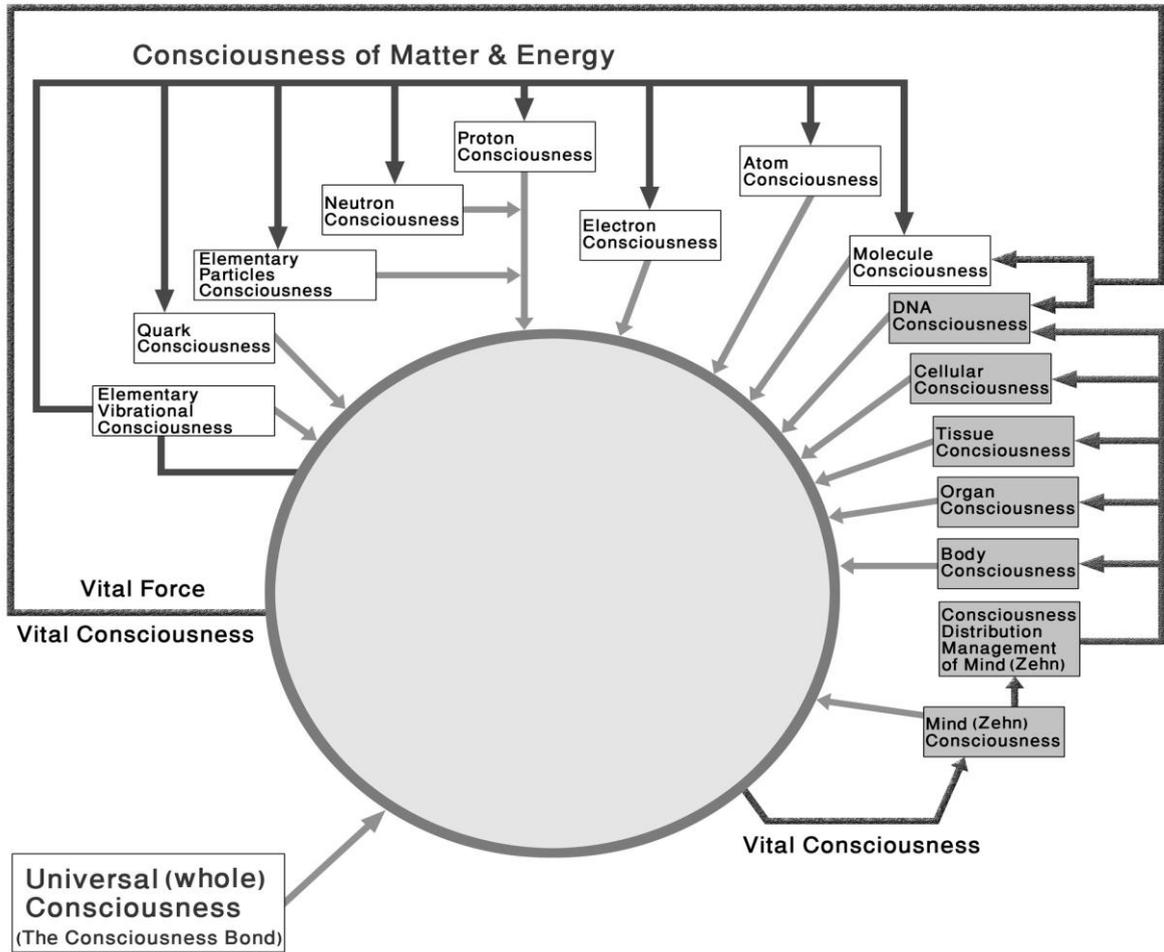


Figure 2. Theory of "Consciousness Bond" or "Constituents Having Consciousness in Common"

### References

Taheri, M. A. (2010a). *Human from another outlook* (9th ed.). Bijan Publication.  
 Taheri, M. A. (2010b). Introduction by Mohammad Ali Taheri. *Journal of Medical Sciences (Danesh-e Pezeshki)*, 4(1), 12.  
 Taheri, M. A. (2011). *Faradarmani*. Armenia: Grigour Natoyasi.